



_____ Yes, I/we will commit to participate in the **2011 Martinis & Masterpieces Event on Friday, April 8, 2011 from 5:30 to 8:00pm at the Children's Museum of Phoenix.**

Cash Sponsor Level:

- _____ \$2,500 (Artisan)
- _____ \$1,000 (Canvas)
- _____ \$500 (Palette)

Enclosed is: _____ Check (Made Payable to A&BC)

Credit Card Payment (check one) _____ AMEX _____ VISA _____ Mastercard _____ Discover

CC#: _____ Exp. Date _____ / _____

Signature: _____

Contact Name: _____ Company: _____

Address: _____

City: _____ State _____ Zip: _____ Phone: _____

Fax #: _____ E-Mail Address: _____

Mail or Fax to: Arts and Business Council of Greater Phoenix
2942 N. 24th Street, Suite 104, Phoenix, AZ 85016
Phone: 602-234-4711 / Fax: 602-234-4722
EIN # 14-1859625